



Unilever
Patent Department
45 River Road
Edgewater, NJ 07020
Tel.: (201) 943-7100 or
(201) 840 + Extension
Fax: (201) 840-8294

FAX TRANSMITTAL
PRIVILEGED AND CONFIDENTIAL

To: Examiner: C. Collins Group: 1638	From: Patti O'Donnell on behalf of Gerard J. McGowan No. of Pages: 9 (including cover sheet)
Fax No.: 703-872-9306	Date: January 16, 2003
RE: Jarman et al.; Case No. F7417(C)	
Attached please find: 1. Amendment with transmittal letter 2. Extension for two (2) months	
for: Applicant: Jarman et al. Serial No.: 09/600,787 UNUS No.: 98-0087-UNI Filed: July 21, 2000 For: Frozen Food Product	

FAX RECEIVED
JAN 17 2003
GROUP 1600

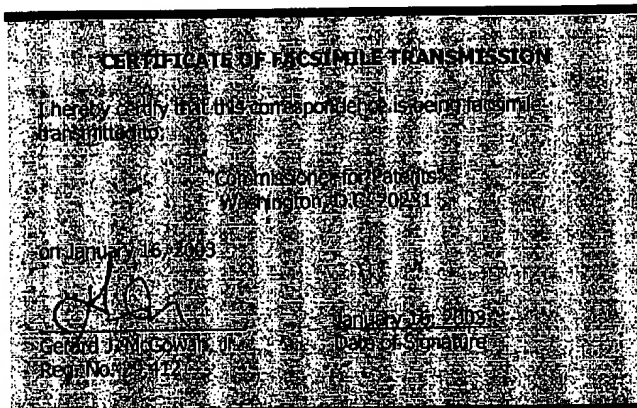
OFFICIAL

IF PROBLEMS OCCUR WITH THIS TRANSMISSION, PLEASE CONTACT PATTI O'DONNELL AT EXT 2548.
WHEN RESPONDING TO SEND VIA FACSIMILE TRANSMISSION, PLEASE USE FAX NO. 201-840-8294

THIS FACSIMILE MESSAGE IS CONFIDENTIAL AND MAY CONTAIN ATTORNEY PRIVILEGED INFORMATION INTENDED FOR THE USE OF THE INDIVIDUAL OR COMPANY NAMED ABOVE.

IF THE READER IS NOT THE INTENDED RECIPIENT, OR THE EMPLOYEE OR AGENT RESPONSIBLE TO DELIVER IT TO THE INTENDED RECIPIENT, YOU ARE HEREBY NOTIFIED THAT ANY DISSEMINATION, DISTRIBUTION OR COPYING OF THIS COMMUNICATION IS STRICTLY PROHIBITED.

IF YOU HAVE RECEIVED THIS COMMUNICATION IN ERROR, PLEASE IMMEDIATELY NOTIFY US BY TELEPHONE SO THAT WE MAY ARRANGE FOR THE RETURN OF THE ORIGINAL MESSAGE TO US. THANK YOU.



UNITED STATES DEPT. OF COMMERCE
Patent and Trademark Office

COMMISSIONER FOR PATENTS
Washington, D.C. 20231

In re application of: Jarman et al.
Serial No.: 09/600,787
Filed: July 21, 2000
For: FROZEN FOOD PRODUCT

Group: 1638
Examiner: C. Collins
Edgewater, New Jersey 07020

Commissioner for Patents
Washington, D.C. 20231

Sir:

Transmitted herewith is an amendment in the above-identified application.

☒ No additional fee is required.

The fee has been calculated as shown below.

CLAIMS AS AMENDED

	(2) * Claims Remaining After Amendment		(4)** Highest No. Previously Paid For	(5) Present Extra	(6) Rate	(7) Additional Fee
Total Claims		Minus			\$ 18.00	
Independent Claims		Minus			\$ 84.00	
Multiple Claims					\$ 280.00	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$	

*If the entry in Column (2) is less than the entry in Column (4), write "0" in Column (5).

**If the "Highest No. Previously Paid For" is less than "20," write "20" in this space.

[] Charge \$_____ to Deposit Acct. #12-1155. Triplicate copies of this letter are enclosed.

[X] The Commissioner is hereby authorized to charge any additional fees, which may be required to our deposit account No. 12-1155, including all required fees under


[X] 37 C.F.R. § 1.16;

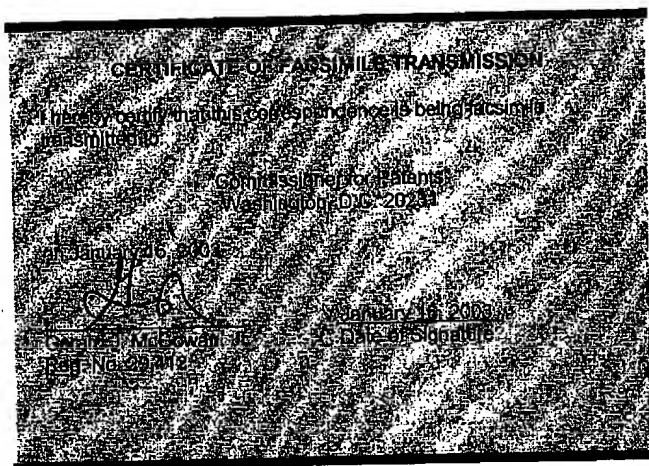
[X] 37 C.F.R. § 1.17;

[X] 37 C.F.R. § 1.18.

Triplicate copies of this letter are enclosed.

GJM/pod
(201) 840-2297


Gerard J. McGowan
Attorney of Record
Reg. #29,412

**PATENT**

UNUS #98-0087-UNI
CASE #F7417(C)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Jarman et al.
Serial No.: 09/600,787
Filed: July 21, 2000
For: FROZEN FOOD PRODUCT
Group: 1638
Examiner: C. Collins
Edgewater, New Jersey 07020

AMENDMENT

Commissioner for Patents
Washington, D.C. 20231

Sir:

In response to the office action mailed August 16, 2002, a two month extension of time for response to which is being requested, please amend the application, as follows:

In the specification:

The Paragraph beginning at line 8 of page 4 has been amended as follows: